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FIFTH YEAR
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Church Directory
CATHOLIC CHURCH OF THE IMMACULATE CONCEPTION.
Pastor: Rev. J. J. McLaughlin.
SUNDAY SCHOOL: 10:00 A.M.
MASS: 8:00 A.M., 10:00 A.M., 12:00 P.M., 4:00 P.M., 7:00 P.M.
SACRAMENTS: Holy Communion, 10:00 A.M. and 7:00 P.M.
CONFIRMATION: 10:00 A.M. and 7:00 P.M.
BAPTIST CHURCH.
Pastor: Rev. J. J. McLaughlin.
SUNDAY SCHOOL: 10:00 A.M.
WORSHIP: 10:00 A.M., 7:00 P.M.
SACRAMENTS: Holy Communion, 10:00 A.M. and 7:00 P.M.
CONFIRMATION: 10:00 A.M. and 7:00 P.M.

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Capital Stock - \$50,000.
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T. H. Merriweather, Treasurer.
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W. H. HOFFMAN, DENTIST
Madisonville, Ky.
Office on Main street, opposite North Door of Court House.

CIVILIZING A BRONCO.
History of the Revolution of the Country's...
In recent years the popularity of the horse called the "branco" has greatly increased in this country and in England. The branco, as he is known in the eastern part of the country, is a horse of the breed native to the region of the United States west of the one hundredth meridian or to the northern part of Mexico. Sometimes when the horse is the descendant of the wild horse, which once roamed the southwestern states, it would be more proper to call him a mustang; and if he is an Indian pony from the northwest, the name "mustang" would be more appropriate. But any horse of the wild western breed and unbroken shape and having a brand upon his flank is properly styled a branco in the east.

HE WAS "SKUNK" CLEAN.
High Things Will Happen in Spite of All Regulations.
"Look-a-her!" exclaimed an old chap to a palmetto he met on the city hall steps the other afternoon. "I want to see one of those things you call a branco." "What's wrong?" inquired the officer. "I've been broncoed," hoarsely whispered the old man as he held his head down. "You shouldn't have made up with a stranger." "I didn't! I hadn't spoken to a single soul this morning, except a fellow who wanted to sell me some mustangs. I said, 'You haven't been broncoed.' 'Haven't I? Then it's what they call the confidence game.' 'But you haven't talked with anyone else?' 'No, no money.' 'Then it's not a confidence game.' 'Me! I've been skunked.' 'You were skunked, is it?' 'Stone and iron and a half gone with it. Say, I'm as chilly as you and down the backache as if I had been washed in sheep in the creek.' 'Some one probably picked it out of your pocket.' 'Skunked! But think of the loss of it! I've been as cold as a stone and a workman, and never would so much as listen to a proposal to accept stilted and hereditary distinction. I cannot be untrue to my principles, particularly when my year of mourning is not yet expired.' 'Bismarck thought this was a bad thing to do, didn't he?' 'Frederick was really dying then, and he didn't speak on account of the disease in his throat. When Bismarck told him what Krupp had done, he looked surprised and vexed. Then he seemed to see the matter in a new light, nodded assent and wrote on his paper: 'I dare say Krupp is right; he has his best wishes.'"

MEXICAN VILLAGE LIFE.
The Government of the Larger Hacendados of the South.
A great estate hacendado in Mexico is strongly built, with walls like those of a fort; the tops of the walls are often studied thick with the broken glass of a large and deadly apparatus, and any further protection, companies of soldiers are kept within the establishment.

WIT AND WISDOM.
"You seldom get cold facts in a heated argument," Elmer Gazette.
"No wonder can be so deep as the one inflicted by a friend," Raul Horn.
"The general opinion seems to be that twenty-four hours or more before the various members of it, and if he is only ordinarily fit, never finds his authority displaced, but is looked up to with much respect and consulted by the members of the family." "A gentleman who was for some years administrator of an estate in the state of Colorado told me that while occupying this position he conceived a high opinion of the simplicity, honesty and trustworthiness of the Mexican hacendados. In most of the hacendados the machinery is of a most primitive kind, modern improvements being used only in the largest establishments."

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FOR THE WINTER EVENINGS.
The New Game of "Desperation" and How to Play It.
Desperation is not a progressive game, but can be played by any number of persons more than one. Each player takes a deck of cards. The first counts off the cards upon their knees, face up on the table at the right of him. These twenty-two cards are known as his "desperation." When the first game is begun one of the players assumes the part of the dealer, the person at his left counts off five cards from his pack of thirty-five and proceeds to play them. The first card of the five, if it be an ace, is placed in the center of the table. If it be any other value it is placed face up in front of him. If the next card be a two spot it is placed on the ace; if not, in front of him and so on till the five cards are played. Each player can only have one row of five cards in front of him at any one time. The ace is then built upon up to the king. The person who plays the king makes a "book," and is given a chip or button. The one who plays the ace and who has disposed of his "desperation" wins the game. Each player continues to take five cards from the pack, places each ace in the center of the table, and the cards in front of him or from those in his hand, which are always held face down. The desperation is always played first, as the object is to always get rid of it, and it often happens that several cards are played from one hand after another. Each person plays as long as he can build and until his five cards are exhausted. If he overlooks a card, and it is to the advantage of the next player to have him play it, he can so order him.

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